

SECOND SUNDAY AFTER PENTECOST, 11 JUNE 2023

FIRST READING: Genesis 12:1-9 The calling of Abraham

¹ The LORD had said to Abram, 'Go from your country, your people and your father's household to the land I will show you. ² 'I will make you into a great nation, and I will bless you; I will make your name great, and you will be a blessing.^[a] ³ I will bless those who bless you, and whoever curses you I will curse; and all peoples on earth will be blessed through you.'^[b] ⁴ So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he set out from Harran. ⁵ He took his wife Sarai, his nephew Lot, all the possessions they had accumulated and the people they had acquired in Harran, and they set out for the land of Canaan, and they arrived there. ⁶ Abram travelled through the land as far as the site of the great tree of Moreh at Shechem. At that time the Canaanites were in the land. ⁷ The LORD appeared to Abram and said, 'To your offspring^[c] I will give this land.' So he built an altar there to the LORD, who had appeared to him. ⁸ From there he went on towards the hills east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. There he built an altar to the LORD and called on the name of the LORD. ⁹ Then Abram set out and continued towards the Negev.

PSALM 33:1-12

¹ Sing joyfully to the LORD, you righteous; it is fitting for the upright to praise him. ² Praise the LORD with the harp; make music to him on the ten-stringed lyre. ³ Sing to him a new song; play skilfully, and shout for joy. ⁴ For the word of the LORD is right and true; he is faithful in all he does. ⁵ The LORD loves righteousness and justice; the earth is full of his unfailing love. ⁶ By the word of the LORD the heavens were made, their starry host by the breath of his mouth. ⁷ He gathers the waters of the sea into jars;^[a] he puts the deep into storehouses. ⁸ Let all the earth fear the LORD; let all the people of the world revere him. ⁹ For he spoke, and it came to be; he commanded, and it stood firm. ¹⁰ The LORD foils the plans of the nations; he thwarts the purposes of the peoples. ¹¹ But the plans of the LORD stand firm for ever, the purposes of his heart through all generations. ¹² Blessed is the nation whose God is the LORD, the people he chose for his inheritance.

SECOND READING: Romans 4:13-25 God's promise to Abraham received through faith

¹³ It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith. ¹⁴ For if those who depend on the law are heirs, faith means nothing and the promise is worthless, ¹⁵ because the law brings wrath. And where there is no law there is no transgression. ¹⁶ Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham's offspring – not only to those who are of the law but also to those who have the faith of Abraham. He is the father of us all. ¹⁷ As it is written: 'I have made you a father of many nations.'^[a] He is our father in the sight of God, in whom he believed – the God who gives life to the dead and calls into being things that were not. ¹⁸ Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, 'So shall your offspring be.'^[b] ¹⁹ Without weakening in his faith, he faced the fact that his body was as good as dead – since he was about a hundred years old – and that Sarah's womb was also dead. ²⁰ Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God, ²¹ being fully persuaded that God had power to do what he had promised. ²² This is why 'it was credited to him as righteousness.'²³ The words 'it was credited to him' were written not for him alone, ²⁴ but also for us, to whom God will credit righteousness – for us who believe in him who raised Jesus our Lord from the dead. ²⁵ He was delivered over to death for our sins and was raised to life for our justification.

GOSPEL: Matthew 9:9-13,18-26 Jesus calls Matthew, heals a woman, and raises a child

⁹ As Jesus went on from there, he saw a man named Matthew sitting at the tax collector's booth. 'Follow me,' he told him, and Matthew got up and followed him. ¹⁰ While Jesus was having dinner at Matthew's house, many tax collectors and sinners came and ate with him and his disciples. ¹¹ When the Pharisees saw this, they asked his disciples, 'Why does your teacher eat with tax collectors and sinners?' ¹² On hearing this, Jesus said, 'It is not the healthy who need a doctor, but those who are ill. ¹³ But go and learn what this means: "I desire mercy, not sacrifice."^[a] For I have not come to call the righteous, but sinners.'