

THIRTEENTH SUNDAY AFTER PENTECOST, 27 AUGUST 2023

FIRST READING: Exodus 1:8–2:10 The slavery of Israel and the birth of Moses

⁸ Then a new king, to whom Joseph meant nothing, came to power in Egypt. ⁹ ‘Look,’ he said to his people, ‘the Israelites have become far too numerous for us. ¹⁰ Come, we must deal shrewdly with them or they will become even more numerous and, if war breaks out, will join our enemies, fight against us and leave the country.’ ¹¹ So they put slave masters over them to oppress them with forced labour, and they built Pithom and Rameses as store cities for Pharaoh. ¹² But the more they were oppressed, the more they multiplied and spread; so the Egyptians came to dread the Israelites ¹³ and worked them ruthlessly. ¹⁴ They made their lives bitter with harsh labour in brick and mortar and with all kinds of work in the fields; in all their harsh labour, the Egyptians worked them ruthlessly. ¹⁵ The king of Egypt said to the Hebrew midwives, whose names were Shiphrah and Puah, ¹⁶ ‘When you are helping the Hebrew women during childbirth on the delivery stool, if you see that the baby is a boy, kill him; but if it is a girl, let her live.’ ¹⁷ The midwives, however, feared God and did not do what the king of Egypt had told them to do; they let the boys live. ¹⁸ Then the king of Egypt summoned the midwives and asked them, ‘Why have you done this? Why have you let the boys live?’ ¹⁹ The midwives answered Pharaoh, ‘Hebrew women are not like Egyptian women; they are vigorous and give birth before the midwives arrive.’ ²⁰ So God was kind to the midwives and the people increased and became even more numerous. ²¹ And because the midwives feared God, he gave them families of their own. ²² Then Pharaoh gave this order to all his people: ‘Every Hebrew boy that is born you must throw into the Nile, but let every girl live.’ **2** Now a man of the tribe of Levi married a Levite woman, ² and she became pregnant and gave birth to a son. When she saw that he was a fine child, she hid him for three months. ³ But when she could hide him no longer, she got a papyrus basket^[a] for him and coated it with tar and pitch. Then she placed the child in it and put it among the reeds along the bank of the Nile. ⁴ His sister stood at a distance to see what would happen to him. ⁵ Then Pharaoh’s daughter went down to the Nile to bathe, and her attendants were walking along the river-bank. She saw the basket among the reeds and sent her female slave to get it. ⁶ She opened it and saw the baby. He was crying, and she felt sorry for him. ‘This is one of the Hebrew babies,’ she said. ⁷ Then his sister asked Pharaoh’s daughter, ‘Shall I go and get one of the Hebrew women to nurse the baby for you?’ ⁸ ‘Yes, go,’ she answered. So the girl went and got the baby’s mother. ⁹ Pharaoh’s daughter said to her, ‘Take this baby and nurse him for me, and I will pay you.’ So the woman took the baby and nursed him. ¹⁰ When the child grew older, she took him to Pharaoh’s daughter and he became her son. She named him Moses,^[b] saying, ‘I drew him out of the water.’

PSALM 124

¹ If the LORD had not been on our side – let Israel say – ² if the LORD had not been on our side when people attacked us, ³ they would have swallowed us alive when their anger flared against us; ⁴ the flood would have engulfed us, the torrent would have swept over us, ⁵ the raging waters would have swept us away. ⁶ Praise be to the LORD, who has not let us be torn by their teeth. ⁷ We have escaped like a bird from the fowler's snare; the snare has been broken, and we have escaped. ⁸ Our help is in the name of the LORD, the Maker of heaven and earth.

SECOND READING: Romans 12:1–8 The basis of ethics, and advice on gifts

12 Therefore, I urge you, brothers and sisters, in view of God's mercy, to offer your bodies as a living sacrifice, holy and pleasing to God – this is your true and proper worship. ² Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is – his good, pleasing and perfect will. ³ For by the grace given me I say to every one of you: do not think of yourself more highly than you ought, but rather think of yourself with sober judgment, in accordance with the faith God has distributed to each of you. ⁴ For just as each of us has one body with many members, and these members do not all have the same function, ⁵ so in Christ we, though many, form one body, and each member belongs to all the others. ⁶ We have different gifts, according to the grace given to each of us. If your gift is prophesying, then prophesy in accordance with your^[a] faith; ⁷ if it is serving, then serve; if it is teaching, then teach; ⁸ if it is to encourage, then give encouragement; if it is giving, then give generously; if it is to lead,^[b] do it diligently; if it is to show mercy, do it cheerfully.

GOSPEL: Matthew 16:13–20 Peter declares Jesus to be the Christ

¹³ When Jesus came to the region of Caesarea Philippi, he asked his disciples, 'Who do people say the Son of Man is?' ¹⁴ They replied, 'Some say John the Baptist; others say Elijah; and still others, Jeremiah or one of the prophets.' ¹⁵ 'But what about you?' he asked. 'Who do you say I am?' ¹⁶ Simon Peter answered, 'You are the Messiah, the Son of the living God.' ¹⁷ Jesus replied, 'Blessed are you, Simon son of Jonah, for this was not revealed to you by flesh and blood, but by my Father in heaven. ¹⁸ And I tell you that you are Peter,^[a] and on this rock I will build my church, and the gates of Hades^[b] will not overcome it. ¹⁹ I will give you the keys of the kingdom of heaven; whatever you bind on earth will be^[c] bound in heaven, and whatever you loose on earth will be^[d] loosed in heaven.' ²⁰ Then he ordered his disciples not to tell anyone that he was the Messiah.