First Sunday After Christmas, 31 December

First Reading: Christmas 1B: Isaiah 61:10- 62:3 The Lord will save his people

¹⁰ I delight greatly in the LORD; my soul rejoices in my God. For he has clothed me with garments of salvation and arrayed me in a robe of his righteousness, as a bridegroom adorns his head like a priest, and as a bride adorns herself with her jewels. ¹¹ For as the soil makes the sprout come up and a garden causes seeds to grow, so the Sovereign LORD will make righteousness and praise spring up before all nations. **62** For Zion's sake I will not keep silent, for Jerusalem's sake I will not remain quiet, till her vindication shines out like the dawn, her salvation like a blazing torch. ² The nations will see your vindication, and all kings your glory; you will be called by a new name that the mouth of the LORD will bestow. ³ You will be a crown of splendor in the LORD's hand, a royal diadem in the hand of your God.

PSALM 148

¹ Praise the LORD. Praise the LORD from the heavens; praise him in the heights above. ² Praise him, all his angels; praise him, all his heavenly hosts. ³ Praise him, sun and moon; praise him, all you shining stars. ⁴ Praise him, you highest heavens and you waters above the skies. ⁵ Let them praise the name of the LORD, for at his command they were created, ⁶ and he established them for ever and ever — he issued a decree that will never pass away. ⁵ Praise the LORD from the earth, you great sea creatures and all ocean depths, ³ lightning and hail, snow and clouds, stormy winds that do his bidding, ⁵ you mountains and all hills, fruit trees and all cedars, ¹⁰ wild animals and all cattle, small creatures and flying birds, ¹¹ kings of the earth and all nations, you princes and all rulers on earth, ¹² young men and women, old men and children. ¹³ Let them praise the name of the LORD, for his name alone is exalted; his splendour is above the earth and the heavens. ¹⁴ And he has raised up for his people a horn, the praise of all his faithful servants, of Israel, the people close to his heart.

Second Reading: Christmas 1B: Galatians 4:4-7 God sent his Son to free us

⁴ But when the set time had fully come, God sent his Son, born of a woman, born under the law, ⁵ to redeem those under the law, that we might receive adoption to sonship. ⁶ Because you are his sons, God sent the Spirit of his Son

into our hearts, the Spirit who calls out, 'Abba, Father.' ⁷So you are no longer a slave, but God's child; and since you are his child, God has made you also an heir.

GOSPEL: Christmas 1B: Luke 2:22-40 Simeon and Anna see Jesus

²² When the time came for the purification rites required by the Law of Moses, Joseph and Mary took him to Jerusalem to present him to the Lord 23 (as it is written in the Law of the Lord, 'Every firstborn male is to be consecrated to the Lord'), 24 and to offer a sacrifice in keeping with what is said in the Law of the Lord: 'a pair of doves or two young pigeons'. 25 Now there was a man in Jerusalem called Simeon, who was righteous and devout. He was waiting for the consolation of Israel, and the Holy Spirit was on him. 26 It had been revealed to him by the Holy Spirit that he would not die before he had seen the Lord's Messiah. 27 Moved by the Spirit, he went into the temple courts. When the parents brought in the child Jesus to do for him what the custom of the Law required, ²⁸ Simeon took him in his arms and praised God, saying: ²⁹ 'Sovereign Lord, as you have promised, you may now dismiss your servant in peace. ³⁰ For my eyes have seen your salvation, ³¹ which you have prepared in the sight of all nations: 32 a light for revelation to the Gentiles, and the glory of your people Israel.' 33 The child's father and mother marvelled at what was said about him. 34 Then Simeon blessed them and said to Mary, his mother: 'This child is destined to cause the falling and rising of many in Israel, and to be a sign that will be spoken against, 35 so that the thoughts of many hearts will be revealed. And a sword will pierce your own soul too.' 36 There was also a prophet, Anna, the daughter of Penuel, of the tribe of Asher. She was very old; she had lived with her husband seven years after her marriage, ³⁷ and then was a widow until she was eighty-four. She never left the temple but worshipped night and day, fasting and praying. 38 Coming up to them at that very moment, she gave thanks to God and spoke about the child to all who were looking forward to the redemption of Jerusalem. 39 When Joseph and Mary had done everything required by the Law of the Lord, they returned to Galilee to their own town of Nazareth. 40 And the child grew and became strong; he was filled with wisdom, and the grace of God was on him.