

## Maundy Thursday, 28 March 2024

### **First Reading: Exodus 12:1-14** The institution of the Passover

**12** The LORD said to Moses and Aaron in Egypt, <sup>2</sup> 'This month is to be for you the first month, the first month of your year. <sup>3</sup> Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household. <sup>4</sup> If any household is too small for a whole lamb, they must share one with their nearest neighbour, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat. <sup>5</sup> The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. <sup>6</sup> Take care of them until the fourteenth day of the month, when all the members of the community of Israel must slaughter them at twilight. <sup>7</sup> Then they are to take some of the blood and put it on the sides and tops of the door-frames of the houses where they eat the lambs. <sup>8</sup> That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast. <sup>9</sup> Do not eat the meat raw or boiled in water, but roast it over a fire – with the head, legs and internal organs. <sup>10</sup> Do not leave any of it till morning; if some is left till morning, you must burn it. <sup>11</sup> This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the LORD's Passover. <sup>12</sup> 'On that same night I will pass through Egypt and strike down every firstborn of both people and animals, and I will bring judgment on all the gods of Egypt. I am the LORD. <sup>13</sup> The blood will be a sign for you on the houses where you are, and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt. <sup>14</sup> 'This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the LORD – a lasting ordinance.

### **PSALM 116:1,2,12-19**

<sup>1</sup> I love the LORD, for he heard my voice; he heard my cry for mercy. <sup>2</sup> Because he turned his ear to me, I will call on him as long as I live. <sup>12</sup> What shall I return to the LORD for all his goodness to me? <sup>13</sup> I will lift up the cup of salvation and call on the name of the LORD. <sup>14</sup> I will fulfil my vows to the LORD in the presence of all his people. <sup>15</sup> Precious in the sight of the LORD is the death of his faithful servants. <sup>16</sup> Truly I am your servant, LORD; I serve you just as my mother did; you have freed me from my chains. <sup>17</sup> I will sacrifice a thank-offering to you and call on the name of the LORD. <sup>18</sup> I will fulfil my vows to the LORD in the presence of all his people, <sup>19</sup> in the courts of the house of the LORD – in your midst, Jerusalem. Praise the LORD.

**Second Reading: 1 Corinthians 11:23-26** The institution of the Lord's supper

<sup>23</sup> For I received from the Lord what I also passed on to you: the Lord Jesus, on the night he was betrayed, took bread, <sup>24</sup> and when he had given thanks, he broke it and said, 'This is my body, which is for you; do this in remembrance of me.' <sup>25</sup> In the same way, after supper he took the cup, saying, 'This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.' <sup>26</sup> For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

**GOSPEL: John 13:1-17, 31b-35** Jesus washes his disciple's feet

**13** It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup> The evening meal was in progress, and the devil had already prompted Judas, the son of Simon Iscariot, to betray Jesus. <sup>3</sup> Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; <sup>4</sup> so he got up from the meal, took off his outer clothing, and wrapped a towel round his waist. <sup>5</sup> After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped round him. <sup>6</sup> He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' <sup>7</sup> Jesus replied, 'You do not realise now what I am doing, but later you will understand.' <sup>8</sup> 'No,' said Peter, 'you shall never wash my feet.' Jesus answered, 'Unless I wash you, you have no part with me.' <sup>9</sup> 'Then, Lord,' Simon Peter replied, 'not just my feet but my hands and my head as well!' <sup>10</sup> Jesus answered, 'Those who have had a bath need only to wash their feet; their whole body is clean. And you are clean, though not every one of you.' <sup>11</sup> For he knew who was going to betray him, and that was why he said not every one was clean. <sup>12</sup> When he had finished washing their feet, he put on his clothes and returned to his place. 'Do you understand what I have done for you?' he asked them. <sup>13</sup> 'You call me "Teacher" and "Lord", and rightly so, for that is what I am. <sup>14</sup> Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet. <sup>15</sup> I have set you an example that you should do as I have done for you. <sup>16</sup> Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. <sup>17</sup> Now that you know these things, you will be blessed if you do them. <sup>31</sup> When he was gone, Jesus said, 'Now the Son of Man is glorified and God is glorified in him. <sup>32</sup> If God is glorified in him, God will glorify the Son in himself, and will glorify him at once. <sup>33</sup> 'My children, I will be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: where I am going, you cannot come. <sup>34</sup> 'A new command I give you: love one another. As I have loved you, so you must love one another. <sup>35</sup> By this everyone will know that you are my disciples, if you love one another.'