

## Second Sunday After Pentecost, 22 June 2025

### **PSALM 22:19-24**

But you, Lord, do not be far from me. You are my strength; come quickly to help me. Deliver me from the sword, my precious life from the power of the dogs. Rescue me from the mouth of the lions; save me from the horns of the wild oxen. I will declare your name to my people; in the assembly I will praise you. You who fear the Lord, praise him! All you descendants of Jacob, honour him! Revere him, all you descendants of Israel! For he has not despised or scorned the suffering of the afflicted one; he has not hidden his face from him but has listened to his cry for help. From you comes the theme of my praise in the great assembly; before those who fear you I will fulfil my vows. The poor will eat and be satisfied; those who seek the Lord will praise him – may your hearts live for ever! All the ends of the earth will remember and turn to the Lord, and all the families of the nations will bow down before him, for dominion belongs to the Lord and he rules over the nations.

**First Reading: Isaiah 65:1-9** The Lord will punish the rebellious but save those who serve him

‘I revealed myself to those who did not ask for me; I was found by those who did not seek me. To a nation that did not call on my name, I said, “Here am I, here am I.” All day long I have held out my hands to an obstinate people, who walk in ways not good, pursuing their own imaginations – a people who continually provoke me to my very face, offering sacrifices in gardens and burning incense on altars of brick; who sit among the graves and spend their nights keeping secret vigil; who eat the flesh of pigs, and whose pots hold broth of impure meat; who say, “Keep away; don’t come near me, for I am too sacred for you!” Such people are smoke in my nostrils, a fire that keeps burning all day. ‘See, it stands written before me; I will not keep silent but will pay back in full; I will pay it back into their laps – both your sins and the sins of your ancestors,’ says the Lord. ‘Because they burned sacrifices on the mountains and defied me on the hills, I will measure into their laps the full payment for their former deeds.’ This is what the Lord says: ‘As when juice is still found in a cluster of grapes and people say, “Don’t destroy it, there is still a blessing in it,” so will I do on behalf of my servants; I will not destroy them all. I will bring forth descendants from Jacob, and from Judah those who will possess my mountains; my chosen people will inherit them, and there will my servants live.

## **Second Reading: Galatians 3:23-29** We are Christ's, justified by faith

Before the coming of this faith, we were held in custody under the law, locked up until the faith that was to come would be revealed. So the law was our guardian until Christ came that we might be justified by faith. Now that this faith has come, we are no longer under a guardian. So in Christ Jesus you are all children of God through faith, for all of you who were baptised into Christ have clothed yourselves with Christ. There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus. If you belong to Christ, then you are Abraham's seed, and heirs according to the promise.

## **GOSPEL: Luke 8:26-39** Jesus heals a man with demons

Jesus and his disciples They sailed to the region of the Gerasenes, which is across the lake from Galilee. When Jesus stepped ashore, he was met by a demon-possessed man from the town. For a long time this man had not worn clothes or lived in a house, but had lived in the tombs. When he saw Jesus, he cried out and fell at his feet, shouting at the top of his voice, 'What do you want with me, Jesus, Son of the Most High God? I beg you, don't torture me!' For Jesus had commanded the impure spirit to come out of the man. Many times it had seized him, and though he was chained hand and foot and kept under guard, he had broken his chains and had been driven by the demon into solitary places. Jesus asked him, 'What is your name?' 'Legion,' he replied, because many demons had gone into him. And they begged Jesus repeatedly not to order them to go into the Abyss. A large herd of pigs was feeding there on the hillside. The demons begged Jesus to let them go into the pigs, and he gave them permission. When the demons came out of the man, they went into the pigs, and the herd rushed down the steep bank into the lake and was drowned. When those tending the pigs saw what had happened, they ran off and reported this in the town and countryside, and the people went out to see what had happened. When they came to Jesus, they found the man from whom the demons had gone out, sitting at Jesus' feet, dressed and in his right mind; and they were afraid. Those who had seen it told the people how the demon-possessed man had been cured. Then all the people of the region of the Gerasenes asked Jesus to leave them, because they were overcome with fear. So he got into the boat and left. The man from whom the demons had gone out begged to go with him, but Jesus sent him away, saying, 'Return home and tell how much God has done for you.' So the man went away and told all over the town how much Jesus had done for him.